

# London Borough of Harrow



## JOINT HEALTH AND SOCIAL CARE AND LIFELONG LEARNING SCRUTINY SUB- COMMITTEES

WEDNESDAY 17 SEPTEMBER 2003  
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COUNCIL CHAMBER  
HARROW CIVIC CENTRE

**The memberships of the Health and Social Care and Lifelong Learning  
Scrutiny Sub-Committees are detailed on the following page**

Issued by the Committee Services Section,  
Law and Administration Division

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***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

## Membership of the Health and Social Care Scrutiny Sub-Committee

<b>MEMBERSHIP (Quorum 3)</b>			
<b>Chair:</b>	<b>Councillor Marie-Louise Nolan</b>		
	<b><u>Councillors:</u></b>		
<b>Ann Groves Thammaiah Lavingia</b>	<b>Myra Michael Anjana Patel Silver</b>	<b>(none)</b>	<b>(none)</b>
<b>Adviser to the Sub-Committee: Dr S Ahmad</b>			

<b><u>Reserve Members:</u></b>			
1. Blann	1. Mrs Champagne	(none)	(none)
2. Gate	2. Mrs Joyce Nickolay		
3. Mitzi Green	3. Jean Lammiman		
4. Toms			

## Membership of the Lifelong Learning Scrutiny Sub-Committee

<b>MEMBERSHIP (Quorum 4)</b>			
<b>Chair:</b>	<b>Councillor Mitzi Green</b>		
	<b><u>Councillors:</u></b>		
<b>Gate Marie-Louise Nolan Ismail Lent</b>	<b>Miss Bednell Mary John Jean Lammiman Janet Mote John Nickolay</b>	<b>(none)</b>	<b>(none)</b>
<b>Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece</b>			
<b>Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe</b>			

<b><u>Reserve Members:</u></b>			
1. Thammaiah	1. Vina Mithani	(none)	(none)
2. Lavingia	2. Osborn		
3. Kinsey	3. Anjana Patel		
4. Blann	4. Mrs Bath		
5. Anne Whitehead	5. Kara		

## **LONDON BOROUGH OF HARROW**

### **JOINT HEALTH AND SOCIAL CARE AND LIFELONG LEARNING SCRUTINY SUB-COMMITTEES**

**WEDNESDAY 17 SEPTEMBER 2003**

#### **AGENDA - PART I**

1. **Appointment of Chair:**  
To appoint a Chair for the meeting.
2. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
3. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
4. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
5. **Minutes:**  
That the signing of the minutes of the Health and Social Care Scrutiny Sub-Committee meetings held on 8 May, 18 June, and 24 July and the minutes of the Lifelong Learning Scrutiny Sub-Committee meeting held on 30 July be deferred to the next ordinary meetings of the relevant Sub-Committees.
6. **Public Questions:**  
To receive questions (if any) relating to existing agenda items from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
7. **Petitions:**  
To receive petitions (if any) relating to existing agenda items submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
8. **Deputations:**  
To receive deputations (if any) relating to existing agenda items under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
9. **Audit Commission Review of Certain Learning Disability Services -  
Progress against the Recommendations:** (Pages 1 - 52)  
Report of the Head of Community Care.
10. **Early Years Special Educational Needs:** (Pages 53 - 74)

Report of the Executive Director (People First).

11. **The Gatsby Project - Report on Completion of Project:** (Pages 75 - 82)  
Report of the Executive Director (People First).
12. **Progress on Healthy Lifestyles in Schools Review:** (Pages 83 - 88)  
Report of the Executive Director (People First).
13. **Update on the development of the People First Directorate:** (Pages 89 - 96)  
Report of the Executive Director (People First).

**AGENDA - PART II - NIL**